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DATE December 19, 2006
NAME Examiner Lan Dai T. Truong
COMPANY U.S. Patent and Trademark Office - Group Art Unit 2152
YOUR REF NO. 09/632,959
FAX NUMBER (571) 273-8300

FROM Jason S. Jackson - Registration No 56,733

OUR REFERENCE NO. 04159.0001U2

OUR FAX NUMBER 678-420-9301

NUMBER OF PAGES 20 (including this cover page)

Please see attached:

1. Transmittal Letter (2 pages)
2. Response to Office Action (14 pages)
3. Request for Extension of Time (2 pages)
4. Credit Card payment Form PTO-2038 in the amount of \$510.00 (1 page)

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ATTORNEY DOCKET NO. 04159.0001U2
PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Parekh

Application No. 09/632,959

Filing Date: August 4, 2000

For: "DETERMINING GEOGRAPHIC
LOCATIONS OF PRIVATE
NETWORK INTERNET USERS"

Art Unit: 2152

Examiner: Truong, Lan Dai T

Confirmation No. 1066


TRANSMITTAL LETTERMail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450NEEDLE & ROSENBERG, P.C.
Customer Number 23859

December 19, 2006

Sir:

Transmittal herewith is/are the following in the above-identified application:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Response to Office Action | <input checked="" type="checkbox"/> Request for Extension of Time |
| <input checked="" type="checkbox"/> Fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No Additional Fee Required | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Corrected Drawings | <input type="checkbox"/> Other _____ |

CLAIMS AS AMENDED							
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE		ADDITIONAL FEE
Total Claims	12	20		0	X \$50.00		\$0.00
Independent Claims	3	3		0	X \$200.00		\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim					+ \$360.00		\$0.00
EXTENSION FEE	1 st Month \$120 <input type="checkbox"/>	2 nd Month \$450 <input type="checkbox"/>	3 rd Month \$1020 <input checked="" type="checkbox"/>	4 th Month \$1590 <input type="checkbox"/>	5 th Month \$2160 <input type="checkbox"/>		\$1020.00
<input checked="" type="checkbox"/> Reduction by 1/2 for filing by SMALL ENTITY (Note 37 C.F.R. §1.9, §1.27, §1.28) -							\$-510.00
TOTAL FEE DUE							\$510.00

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ATTORNEY DOCKET NO. 04159.0001U2
APPLICATION NO. 09/632,959

Payment:

- ☐ A check in the amount of \$ _____ is enclosed.
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WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 14-0629 in the amount of \$ _____ to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 14-0629 as required to correct the error.

NEEDLE & ROSENBERG, P.C.


Jason S. Jackson
Registration No. 56,733

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CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence, including any items indicated as attached or included, is being transmitted via facsimile transmission to:
Examiner Truong, Lan Dai T, Art Unit 2152, (571) 273-8300, on the date indicated below.

Monick Lewis

Date

12/19/06